Section 4



Reference no
Log no

For office use

Community Area Grant Application Form 2012/2013

Please ensure that you have read all the Funding Criteria and Additional Guidance Notes before completing this form PLEASE COMPLETE ALL SECTIONS TO ENSURE THAT YOUR APPLICATION CAN BE CONSIDERED

To fund projects up to £1,000 without the need for matched funding
To fund up to 50% of projects costs of projects over £1,000
Maximum Grant £5,000

For larger projects we strongly advise you to contact Charities Information Bureau three months before you approach the area board. (See Section 2 for contact details)

Please contact your Community Area Manager before completing your application (See Section 3 for contact details)

1. Your organisation or group							
Name of	Salisbury Arts C	entre					
organisation							
Contact name							
Contact address							
Contact number			e-mail				
Organisation type	Not for profit of Other, please s		Parish	/town council □			
2. Your project							
Project Title/Name	A Salisbury Ody	ssey					
What is your project about and what does it aim to achieve? Important: This section is limited to 600 characters only (inclusive of spaces).	22 sessions teaching young people professional film skills to gain a qualification through a series of workshops including scriptwriting and production techniques, to completed film. It aims to provide a meaningful and fun participation opportunity to young people in a recognised area of deprivation on the city's outskirts, whilst being an action research project into the difficulties local young people have accessing cultural opportunities through travel issues resulting from financial barriers and the geography of the surroundings – explored through the metaphor of the classic Odyssey story.						
In which community area does your project take place? (<i>Please give name</i> – see section 3		Bemerton Heath, Salisbury					
I/we have discussed our project with the town/parish council?		Yes ⊠ No □	Date	22/11/12 John Abbott			
I/we have discussed our project with our Wiltshire councillor?		Yes ⊠ No □	Date	22/11/12 Chris Cochrane - SAC board observer			

Where will your project take place?	re will your project take place? An active street-based project in the Ben					
When will your project take place?	February to April 2013					
How did you discover there was a need for your project (please provide evidence) and how will your project benefit your local community? Important: Please do not type/write in paragraphs – This section is limited to 700 characters only (inclusive of spaces)	After summer street work with youth worker for a film project based at the Arts Centre, other local community agencies such as the clear that distance is a perceived barrier for cultural opportunities outside of their neighth Direct community provision will give them GCSE-level qualification and build aspirate Filmmaking is an accessible and immediat project will also create research resources young people's difficulties and perceptions	and through disc ne Bemerton Hea or many young pen bourhood, despit the opportunity to ions for participat te creative activity s to assist in unde	eussions with th Centre, it is eople to take up te their interest. o achieve a ion.			
How many people will benefit from your project?	20 participants plus local audience					
How does your project demonstrate a direct link to the local community plan for your area? (see www.wiltshire.gov.uk/areaboards) or priorities of your area board) Please provide a reference/page no.	The project addresses action plans in the Salisbury Community Area Plan (please see further information below). Our Salisbury Area Plan p.19 & p.29					
	t-based project in the Bemerton Heath area ael's Community Centre. Film editing sessio					
The project addresses the following Salisbury Community Area Plan actions: Education: Encourage the take up of vocational and recreational courses on offer; (p.19) Culture: Work with local organisations to promote opportunities for young people to get involved; Encourage and support more events and workshops during holiday periods for families and children. (p.29)						
This is a standalone project, however it will allow an important pilot activity to take place, resulting in increased participation capacity as well as evaluated research findings, and continued fundraising will be built on the back of this work to establish a regular series of on-going project work in the area. Salisbury Arts Centre is c						
To be completed ONLY where t	own/parish councils are making a	n application				
Is your project one which parish/town taxes to fund?	Yes	No 🗌				
Could your project be funded from yo	Yes	No 🗌				
Is your project urgent (having to be co answer YES please provide evidence	Yes	No 🗌				

3. Management						
How many people are involved in the Of these, how many are:	mana	agement	of your group	/organisatio	n?	
Over 50 years			Female			
25 – 50 years		2	Female 2			
Under 25 years	Male		Female			
Disabled People	Male		Female			
Black and Minority Ethnic people	Male		Female			
If your project will continue after the Wiltshire Council funding runs out, how will you continue to fund it? This is a standalone project, however it will allow an important pilot activity to take place, resulting in increased participation capacity as well as evaluated research findings, and support for ongoing projects will be sought from other funders.						
How will you know whether your project has made a difference in the community? What information will be collected to enable you to know that the project has made a positive impact on your community and met the local need? The project will include reflective evaluation throughout its delivery, using the facilitators' tried and trusted methods for feedback and monitoring of the personal progression of the participants – who will also be supported to achieve Arts Award qualifications equivalent to GCSEs that will provide formal evidence of their active engagement in creative learning. More detailed answer attached.						
Has Charities Information Bureau (CIB) helped you with this application/to seek funding for this project?	Ye	es 🗌	Date cont	acted CIB		No 🗌
To whom have you applied for	Na	Name of Funder			Amount Applied For	Amount Received
funding for this project (other than Wiltshire Council)?		alisbury A	arts Centre	2500	2500	
Please <u>list</u> with amount applied for		•				
and whether you have been successful						
Have you or do you intend to apply for a grant from another area board within this financial year?	Ye	es 🗌	No 🗵	1		
If yes, please state which one(s).						
Are you in receipt or anticipating other funding from other Wiltshire Council departments for this project?		es 🗌	No 🗵	1		

4. Information relating to your last annual accounts (if applicable)						
Year ending: 2012	Month: March Yea		Year: 2011-12			
A - Total income:	£ 761,989					
B - Minus total expenditure:	£824,870					
Surplus/deficit for year: (A minus B)	£62,881					
Free reserves currently held (i.e. money not committed to other projects/operating costs)	£31,023					
5. Financial information – If you of provide us. If you have to pay the V						
Project Costs A Please provide a <u>full</u> breakdown e.g. ec installation etc.	Project Income B Please list all sources of funding for this project, as provisional (P) or confirmed (C)					
			(- (-)	P/C		
Artists contact time	£2,800	Own fund	draising/reserves		£	
Artists non-contact	£ 2,475	2500		С	£ 2,500	
DVDs & cases	£ 260	Parish/town council			£	
pads/pens clipboards	£100				£	
rooms and equipment	£ 4,235	Trusts/foundations			£	
arts award costs	£ 700				£	
transport expenses	£173	In kind			£	
screening costs	£ 540	Salisbury	Arts Centre	С	£ 3,515	
marketing	£250	Bemerton	Heath Centre	С	1,760	
photocopying	£ 25	Other			£	
project management	£1,800	business	sponsorship	Р	£583	
Total Project Expenditure	£13,358	Total Pro	ject Income		£8,358	
Total project income B	£8,358					
Total project expenditure A	£13,358					
Project shortfall A – B	£5000					
Grant sought from Wiltshire Council A	£ 5,000					
Bank Details						
	Please give the name of the organisations' bank account e.g. Barclays					
Please give the name of the organisation account e.g. Chippenham Scouts						

6. Supporting information – Please enclose <u>all</u> the following documentation as failure to do so may lead to a delay in your application being considered					
Enclosed (please tick)					
All written quotes including the one(s) you are going to use					
Latest inspected/audited accounts or annual report or Income/expenditure budget for current financial year					
Terms of reference/constitution/group rules					
Evidence of ownership/lease of buildings and/or land					
For new groups, only the group's terms of reference and a projected income and expenditure budget covering a period of 12 months is required.					
7. Declaration (on behalf of organisation or group) - I confirm that					
☑ This application meets all the funding criteria					
☑ The information on this form is correct, that any award received will be spent specified, that I will complete a monitoring form (if requested) following comp					
\boxtimes If a grant is received, I will provide copies of <u>all</u> receipts and invoices associate provide information and photographs to demonstrate how the grant was spen					
☑ That any other form of licence or approval for this project has been received prior to submission of this grant application.					
☐ That the necessary policies and procedures will be in place prior to the commencement of the project outlined in this application.					
□ Child Protection □ Safeguarding Adults					
□ Public Liability Insurance □ Equal opportunities					
☐ Access audit ☐ Environmental impact					
☐ Planning permission applied for (date) or granted (date)					
$oxed{\boxtimes}$ That acknowledgement will be given of Wiltshire Council support in any publicity, printed or website material.					
☑ I give permission for press and media coverage by Wiltshire Council in relation to this project.					
Name: Date: 22/11/2012					
Position in organisation:					
Please return your completed application to the appropriate Area Board Locality	Team (see section 3)				